

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

**MUST DELIVER BY APRIL 09, 2009**

TO: \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: FREEMAN**

**9900 BUSINESS PARKWAY**

**LANHAM, MD 20706**

**WAREHOUSE**

EVENT: **ATD CONVENTION & EXPO 2009**

BOOTH NO. \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS.

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

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